

SACRED HEART PARISH - MUNDARING

PARISH PRIEST: FR JOHN DALY – 9295 1059

Address: 200 Coolgardie Street, Mundaring, 6073

Parish Email: sacredheartmundaring@westnet.com.au

Website: www.sacredheartmundaring.com.au

Parish Pastoral Care Coordinator:

Deacon Paul Reid - 0455 818 718

Email: sacredheartdeacon@westnet.com.au

Next Week's Bulletin Editor: Kaye Lynam – 9298 8088

Bulletin Notices: Call, or email, the Editor by **5:00pm Thursday**

Bulletin Email: hillsflock@westnet.com.au



WEEKDAY Mass Times: Tuesday 20th July – Saturday 24th July
Tuesday (No Mass this week); Wednesday 9am; Friday 8:30am-followed by Adoration;
Saturday 8.30am followed by Reconciliation.

WEEKEND MASSES: Saturday Vigil - 6:00pm (Sacred Heart Mundaring)
Sunday - 7:30am (Our Lady of Good Counsel Chidlow)
9:30am (Sacred Heart Mundaring)

PLEASE NOTE: THERE WILL BE NO MASS THIS COMING TUESDAY MORNING – 20th JULY. My apologies for any inconvenience. Fr John

SCHOOL MASS THIS COMING WEDNESDAY MORNING

This coming Wednesday morning we will be celebrating Mass with Sacred Heart Primary School as they seek God's blessing to start Term 3.

Please feel welcome to come along and join us!

AFTER SCHOOL CLASSES (PREP)

We will gather **THIS Wednesday July 21 at 4pm in the church.**

This is for children in Non-Catholic Schools.

Classes will be organised to accommodate Y3 Reconciliation, Y4 First Holy Communion and Yr6 Confirmation.

ACTS OF THE APOSTLES STUDY GROUP

Our Parish Study of the Acts of the Apostles will recommence **THIS COMING Tuesday/Wednesday 20-21 July** after a well-earned 2 week break.
DUE TO THERE BEING A SCHOOL MASS ON WEDNESDAY OUR START TIME WILL BE 10AM

PILGRIM STATUE ROSTER FOR THIS WEEK – Mary Sheehan

NEWS, HAPPENINGS & CELEBRATIONS

EMPLOYMENT OPPORTUNITY - SENIOR BOOKKEEPER (12 MONTH, FULL TIME, FIXED TERM POSITION)

The Catholic Archdiocese of Perth Administration Centre, based in Perth has a full time, 12 months, fixed term vacancy for a Senior Bookkeeper. As part of the accounting team, the Senior Bookkeeper - Parishes reports to Senior Accountants in the administration of parish accounts, including preparing and reconciling accounts, processing payroll, and preparing financial statements and reports. The Senior Bookkeeper - Parishes may be required to work off-site and therefore a valid driving licence is required. Applications close 1 August 2021. Requests for the Job Description and to submit your application please email:

agency.support@perthcatholic.org.au

EMPLOYMENT OPPORTUNITY

CATHOLIC ARCHDIOCESE OF PERTH, OFFICE OF THE ARCHBISHOP SENIOR OPERATING OFFICER

Permanent, Full Time Position

The Catholic Archdiocese of Perth (CAP), has a full time permanent vacancy for a Senior Operating Officer. The function of this senior management role is to execute and support the day-to-day operations of both the Office of the Vicar General and the Executive Director, Office of the Archbishop, in developing relationships which effectively engage with the clergy, parishes and agencies on pastoral and administrative issues, key projects and accountabilities.

IF YOU ARE INTERESTED IN THIS POSITION SEE FR JOHN FOR MORE INFORMATION

ARCHDIOCESAN MARRIAGE MASS

Saturday, August 28 @ 10am, St Mary's Cathedral.

All parishioners are warmly invited to attend this special Mass. A blessing will be bestowed on ALL married couple who attend. In addition, do you know a couple celebrating 10, 25, 30, 35, 40, 45 or 50+ years of marriage? The Bishops would like to give these couples a special commemorative certificate as part of the celebration. **Couples can register for a milestone anniversary certificate at <https://bit.ly/marriagemass2021>.**

THE AWAKENING OF ST AUGUSTINE

“Late have I loved you, O Beauty, so ancient and new, late have I loved you! And behold, you were within me, and I was outside, and there I sought for you, and in my deformity I rushed headlong into the well-formed things you have made. You were with me, and I was not with you. Those outer beauties held me far from you, yet if they had not been in you, they would not have existed at all. You called, and cried out to me, and broke open my deafness; you shone forth upon me and you scattered my blindness. You breathed fragrance, and I drew in my breath and now I pant for you: I have tasted and hunger and thirst; you touched me, and I burned for your peace.”

Confessions, Book 10

How would you describe your awakening to Christ?

SIXTEENTH SUNDAY IN ORDINARY TIME – YEAR B

FIRST READING

A reading from the prophet Jeremiah 23:1-6

The remnant of my flock I will gather to me and bring them back to their pastures.

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them anymore; not one shall be lost – it is the Lord who speaks! See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called:

The Lord-our-integrity.’
■ The word of the Lord.

RESPONSORIAL PSALM : Ps 22, R, v, 2

R. The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **R.**
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R.**
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me all the days of my life. In the Lord’s own house shall I dwell for ever and ever. **R.**

SECOND READING

A reading from the second letter of St Paul to the Ephesians 2:13-18

Christ, our peace, has made us one.

In Christ Jesus, you that used to be so far apart from us have been brought very close by the blood of Christ. For he is the peace between us and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person, the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

■ The word of the Lord.

SIXTEENTH SUNDAY IN ORDINARY TIME – YEAR B

GOSPEL ACCLAMATION Jn 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me.

Alleluia!

GOSPEL

A reading from the Holy Gospel according to Mark 6:30-34

They were as sheep without a shepherd.

The apostles re-joined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So, they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So, as he stepped ashore, he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

■ The Gospel of the Lord

TIME FOR A NEW BEGINNING

The scene of Jesus stepping ashore and taking pity on the crowds who were desperately looking for a guide and shepherd has always been a poignant and moving one. Jesus had taken the disciples aside after the rigours of their mission of preaching. It was to be a moment of rest and reflection, of coming to terms with what they had experienced and learned in their new-found mission. Perhaps what they learn, more than anything else, is the hunger and need the people have for what Jesus has to offer by his presence and teaching.

Centuries before, Jeremiah had spoken of God’s promise to shepherd the people of Israel and to raise up new shepherds, and a truly wise king. With the mission of the Twelve, and the preaching and healing ministry of Jesus the people have the eyes to see that God’s promises are being fulfilled. The time for a new beginning has come.

Paul and the communities formed by him had no experience of the earthly mission of Jesus and it naturally led them to ponder on what difference the life and death of Jesus had made. Today’s reading from Ephesians invites us to see the death of Jesus as the means that God used to bring a new humanity to birth. The age-old division between Jews and Gentiles has now been broken down. It is as though Jesus on the cross took to himself all our anger, violence and division, transforming it by the power of his healing and self-giving love.

Christopher Monaghan CP

